



Permit #F00161089

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00161089

Type of Permit: FILMING

Release Date: 01/21/2020

Production Company DUO CREATIVE
COMMUNICATIONS

Producer Shieda n/a

Insured Company DUO CREATIVE
Name COMMUNICATIONS

Director Sugimoto n/a

Contact Phone No. 1 415-433-1048

1st AD NA NA

Contact Phone No. 2

Production Manager NA NA

Fax 415-433-1049

FilmL.A. Coordinator Samuel Thompson

Address 870 MARKET ST, SUITE 1224
SAN FRANCISCO, California 94102

Location Manager Robert Wakamatsu

Primary Phone Mobile - 510-323-7900

Secondary Phone

Production Title GOYOTEN NEWS

Location Assistant na na

Primary Phone Mobile - 000-000-000

Secondary Phone

Type of Production TV Drama

Fees

Notification Charge \$173.00

Total Permit Fee \$957.00

FILMLA NON-REFUNDABLE FILM APPLICATION \$699.00
FEE

Number of Locations 1

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



Summary Information

Location

Location 1 of 1

Page 1 of 1

Permit Number F00161089
Production Company DUO CREATIVE COMMUNICATIONS
Insured Company DUO CREATIVE COMMUNICATIONS
Production Title GOYOTEN NEWS

Location Manager Robert Wakamatsu
Primary Phone Mobile - 510-323-7900
Secondary Phone

Location Address 13240 Weidner St, Los Angeles, 91331

Location Name AIR HOLLYWOOD STAGES

Location Type Studio

Film Dates 1/22/2020 - 1/22/2020 10:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.

All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with merchant activity.

No interference with vehicular or pedestrian traffic

No Parking in handicap spaces at anytime.

No stopping or setting up in front of merchants or residents without prior approval

Please see attached agent letter new 2019 copy.pdf
document

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Vans	2		Cast	20
				Crew	6
				Spot	1
				Check	

Filming Activities Interior Dialogue;

Jurisdiction Political: Los Angeles City - Council
District 07

Police: Los Angeles Police
Department

Fire: Los Angeles City

Thomas Guide Page: 502

Grid: D1

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Martinez

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



APPOINTMENT OF FILM PERMITS UNLIMITED INC.
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of DUO Creative Communications, Inc. (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM PERMITS UNLIMITED INC. and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FILM PERMITS UNLIMITED INC. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM PERMITS UNLIMITED INC. as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM PERMITS UNLIMITED INC. as an agent for Principal and based on that authority I hereby appoint FILM PERMITS UNLIMITED INC. as Principal's agent as set forth herein.

DATED 01/21/2020

BY Miyuki Tachibana
 REPRESENTATIVE'S SIGNATURE

DUO Creative Communications, Inc.
 NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

1601 Old Bayshore HWY #300
 PRINCIPAL'S STREET ADDRESS

Miyuki Tachibana
 PRINT PRINCIPAL REPRESENTATIVE NAME

Burlingame, Ca94010
 CITY, STATE, ZIP CODE

Vice President
 REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

415-433-1048
 PRINCIPAL'S TELEPHONE NUMBER